

# Community Recreational Event and Sports Tourism (CREST) Investment Program – Application Phone 780-467-2211 Fax 780-449-1906

Recreation, Parks and Culture, 2025 Oak Street, Sherwood Park, AB

Phone 780-467-2211 Fax 780-449-1906

Mail: Recreation Administration Office, 2001 Sherwood Drive, Sherwood Park, AB T8A 3W7 Email recreation@strathcona.ca

The investment application is available to assist with facility rental costs and/or preparation for the event.

Maximums: Provincial – \$1,500 Western Canadian –\$2,500 Canadian –\$4,000 International –\$5,000

In order to seek support you must be:

- a registered not for profit community/sport organizations based within Strathcona County,
- active for one or more years and

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in good standing with Alberta Corporate Registry.

	cessful bidder for the event A t by Strathcona County	ND you must have a sanction	number <b>in order to apply</b> for
Event name		Sanction	number
Description			
□ open or invitational ▶	continue with the application	n OR	
	e help preparing a bid been reviewed and selected		the number/email above application
Organization name			_
Registered Society no [	☐ yes ☐ ► Incorporated υ	under which Act	
Registration number		Registration date	
Mailing address			Postal code
Contact name		Position	
Phone number	Alternate	<u> </u>	
Has your organization hos	ted this event previously	no ☐ yes ▶ when	
Sport governing body nam	e	Website	
Contact name		Position	
Phone number	Email _		
Competition level (Based or Provincial Minimum 3 of the 8 Alberta Sport Zones must be participating – see AB Sport Zone map in guidelines	Western Canadian Minimum 3 of the western provinces	Canadian  Minimum 9 of the provinces or territories must be participating	☐ International  Minimum of 4 countries including Canada must be participating
Participating zones/proving	ces/territories/countries to con	firm competition level above (N	lote: we are zone 6)
1	2	3	4
5	6	7	8

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Preferred facilities	s or venues							1 ago 2 oi 1
Alternate facilities	s or venue							
Required sport co	ompetition s	pace(s) and	warm-up st	aging space	es			
Preferred dates	year	m	onth		_ day(s) _			
Alternate dates	year	m	onth		_ day(s) _			
Day ►	1	2	3	4	5	6	7	8
Start time								
End time								
What is your curre	ent voluntee	er base						
Have you partner	ed with othe	er organizati	ons to help	host the eve	nt 🗌 no	☐ yes ► v	vho	
Have you contact volunteer recruitn			Volunteer C	entre for Str	athcona Co	unty (780-46	64-4242) to	assist with
Describe how you	ur volunteers	s will be utili	zed and ma	naged				
Estimated numbe		clude athletes,	coaches and c	officials) travel	ling from me	ore than 100	km away <sub>.</sub>	
Nights participa	•				•		,	
Meals participa	nts will eat	in Strathcon	a County _		_			
Expected general	l media cove	erage for yo	ur event	☐ newspape	er 🗌 radio	o 🗌 tv/bro	oadcast [	other
How will Strathco	na County b	enefit from	this exposu	re				
If successful in re and efforts	ceiving sup	port from CF	REST how v	vill you recoç	gnize Strath	cona County	in promotio	onal material
Describe the pote hosting this event		•			•	•		-
If your event reali	zes a financ	cial surplus,	describe ho	w that surpl	us could be	used to ben	efit the com	munity

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Budget	(Revenues	and	Expenses)	)
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	Projected	Confirmed	Combined	
Earned Revenue	-1			
Registration fees				
Sponsorship				
Fundraising				
Admission/ticket sales				
Concession sales				
Donations				
	+			
i)				
ii)				
iii)		<u> </u>	(4)	
Grant/Investment Funding B		Sub-total earned revenue	(A)	
Grant/Investment Funding R	Levenue	1		
Federal				
Provincial				
Strathcona County CREST				
i)				
ii)				
iii)				
		Sub-total grant funding	(B)	
Administrative Expenses				
Salaries				
Rent				
Insurance				
Accounting				
Office equipment				
Postage/freight				
Telephone/fax				
i)				
ii)				
iii)				
,	Sub-total	administrative expenses	(C)	
Event Expenses (Events mus	st he held completely wi	thin Strathcona County fac		
Facility or venue rentals			*	
Facility or venue preparation			*	
Publicity/promotion				
Fundraising				
	+			
Equipment purchase/rent				
Officials - travel				
Officials - accommodation				
Officials - fees				
Concession supplies				
Security				
Honoraria				
Traffic control				
Volunteer support				
i)				
ii)				
iii)				
Sub-total event expenses (D)				
(4)	(0)			
(A) + (B)	- (C)	- (D)	= (E)	

<sup>\*</sup> Event expenses eligible for CREST investment support

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Have you previously received	CREST investment funds	☐ no	☐ yes ▶ when _	
Who is your Recreation, Parks	s and Culture contact for faci	lity rental inforr	mation	
What are the approximate faci		reparation) you	u have been quote	d by Strathcona County
What are the event expenses budget page	•	nt support as s	shown in the two sh	naded (*) boxes of the
Based on the budget expense requesting	·	tal and/or prep	paration; what CRE	ST funds are you
If the CREST program is oversthis event ☐ yes ☐ no	subscribed and you receive l	ess than your i	request, would you	still be able to host
We, the undersigned officers of	of			, certify this
application contains a full and	accurate account of all matte	ers stated here	ein.	
D: + 0"				-
Print – Officer name	Print – Title	Sign		Date
Print – Officer name	Print – Title	Sign		Date

Please attach the following supporting documentation:

- List of current executive officers, including: name, position, contact information.
- Current annual financial statement, reviewed, dated and signed by two members at large of your organization.
- A printed confirmation from Alberta Corporate Registry stating that your organization is in good-standing.

Submission deadlines: March 15, June 15, September 15 and December 15

Applicants can expect a response to their application within 6 (six) weeks of the applicable deadline.

#### Collection and use of information

Personal information is collected under the authority of section 33(c) of the *Freedom of Information and Protection of Privacy Act* and will be used for managing and administering the Community Recreational Event and Sports Tourism (CREST) Program. If you have any questions about the collection, use or disclosure of this information, contact the number on the first page of this form.